(THE) Pronostycacion

For euer of Erra Pater:
A Jewe borne in Jewery, a
Doctour in Astronomy, &
Physycke. Profytable to kepe the body
in helth. And also
Ptholomeus sayth
the same.

(:)

¶ Erra Pater.

This Pronostycacion serueth for all the worlde ouer.

EX DONO Bibl. Bodl. TR. DOUC.

¶ The Pronostycacion for euer/of Esra Pater.

AS I fynde/ in the Scyence of Astronomye there be .iiij. maners of Coolers in mans bodye of the .iiij. Cōplections. The fyrst is blode, the seconde blacke Cooler, the thyrde Flumes, & the .iiij. Yelowe Coolers. and yf one of the .iiij. lacke, all the bodye wyll be forthwith deade. For as moche as one of them the bodye as the other. And euerychye of them oughte to be at a certayne, for and one of them surmounte the other, all the bodye shall haue domage therby, and all .iiij. be perylous for and the blode surmount the other, he myghte easyer dystroye and ouercome the body, and make hym todye, for he gathereth and congeleth euen ryght on the herte, and taketh awaye the flat spyryte, and the breth, and in that maner (Lesteyng) and is ouercome

me and deade, but at that tyme when the great coutse taketh hym, he maye soone be alwaged to lesse hym a lytell to take awaye a lytell blode frō hym & then all wyll aswage of this peryll.

¶ Also the blacke Cooler is tyghtperyllous, & they surmount al the other they maye domage greatly the bodye and by many and dyuers maners, for they maye cause and make the bodye to fallon the euyll syckenes, and leese his wyt and knowledge, and become a foole, and cause all the bodye to be full of euyll scabbes and ofte tymes to be melyll, and maketh a man to be fearefull and a cowarde, and of many euyl maners. And whē they surmount the other, they be tyght greuous and domageous. And by herbes, flowers, fasting abstynence, dryukes, and medytynes, they maye be aswaged.

¶ The flumes that be whyte be peryllous, when they surmounte the other Coolers of the body, they do great do-

mage and hurt, for they engendre goutes and many other euyll sycknesses that ben colde, and they hurte also the feete, the handes, the raynes, the knees, the legges, and the teeth, and maketh the mouthe and the breath stynkynge, and the nose, and the eares, and causeth many other dyseases & sycknesses, but they maye be aswaged, by herbes, flowers, rotes, drynkes, medycynes, and also by bomyschynge.

¶ Also the yelowe Coolers be perylous/ for when they surmounte the other Coolers in a mannes bodye, they (assorbent) the herte and trauayle the brayne, and maketh all the membres feble and softe, and taketh awaye the wyll and the appetyte from the bodye that he maye not eate nor drynke, and also they chaunge a mannes Coolers and maketh hym to loose his syghte, and become blynde, and they maye be aswaged, as by herbes, Flowers, rootes and by bomyschynge.

¶ These

¶ These foure humours, ben of the. iiii. Complections, and they haue the domynacion of the bodye foure tymes in the yeare. And ethe of them a quarter of a yeare.

IT is to vnderstande/ that in the yere is. xii. Monthes, & in the. xii. monthes/ is. lii. weekes and one day, and in the. lii. weekes and one daye, is. CCC. lxv. dayes, and. vi. houres. And in the. CCC. lxv. dayes and. vi. houres dothconteyne. viii. thousande. vi. hundred and. lx. and. vi. houres.

¶ A Farthynge a daye, is. i d. ob. q̃. the Weeke.
The Monthe. vii. pence.
The yere. vii. shyllynges.
¶ A halfepeny a daye: is. iii. d. ob. the Weeke.
The Monthe. xiiii. pence.
The yere. xiiii. shyllynges.

¶ The Dyspolycion of the fyrste Sealon of the yeare.

Capricornus, Aquarius, and Pisces.

The fyrste Sealon of the yeare ỳ hath domynacion of the bodye of man, is iii. Monthes, & they be named these iii. lygnes, Capricorne, Aquarie, and Pisces. And these thre lygnes haue power of all Flumes of the body of man and womā, and they be colde & moyste, and they begyn to reygne the. xviii. daye of December, & dureth to the. xviii. daye of Marche.

¶ The Dyspolycion of the. ij. parte of the yeare.

Aries, Taurus, and Gemini.

The. ij. parte of the yenre, is other thre monthes, and these ben the lygnes. Aries, Taurus, and Gemini. And they haue power in the bodye of man of the breaste. And they be hot and moyste. And they begyn to reygne the

the.xxiiii. day of Marche, and dureth vnto the xxiiii. daye of June.

¶ The.dyspolycion of the.iii. season of the yeare.

Cancer, Leo, and Virgo.

The.iii. season of the yeare ben other.iii. monthes, & these be the sygnes. Cancer, Leo, and Virgo. And they haue power in the bodye of man of the yelowe Coolers, & they be hote and drye, and they begyn to reygne on the xxiiii. day of June, and dureth vnto the.xxiiii. daye of Septembre.

¶ The dyspolycion of the.iiii. parte of the yeare.

Libra, Scorpio, and Sagittarius.

The.iiii. parte of the yere be other thre monthes, and these be the signes, Libra, Scorpio, and Sagittarius. And they be colde and drye, and they begyn to reygne the.xxiiii. day of Septembre, and dureth to the.xxiiii. daye of Decembre.

¶ And by the maner of these .iiij. seasons euery man maye kepe hym from all contraryes of Meates/ Drynkes/ and Clothynge/ and from other contraryes. And yf a man wyll kepe hym after the maner whiche is reherced in this Booke, ye shall neuer haue infyrmyties of body by the grace of God.

¶ Take Pyryter of Spayne, and chaweit in thy mouthe, for it is good to spourge the heade and the body Also eate fenell seede, and Cõmen seede for eche of these Seedes dystroye the Flumes that all thoke euylles in any mannes body come of.

¶ Easte.

¶ Ignis Inuentas, et Estae.

The water red and thin the grosse male red and hard, the spytle thycke and clammye. The Sygnes Aries, Leo, and Sagittarie, is gendred of Colorycke, hote and drye, and Orygentall, and the syckenesse be take in these sygnes, it is great peryll but

but he haue his Medycyne colde and moyste, and the dyete of the same complection. Then he maye be healed by the grace of God.

¶ West.

Aer, Adolescentia, Ver,

The water red and thycke, the grosemale red and thyn, the spytle thyn and swete, the extrymytyues out of course. The sygnes, Gemini, Libra and Aquarie, is gendred of Sanguyne, hote and moyste, and Occydentall, the cure is colde & drye, with the dyet of the same Complection.

Cascia fistula in Aqua Vite.

¶ North.

Terra, Senectus, Autumpnus.

The water whyte & thyn, the grosemale blacke & thycke, the spytle thycke and sowre, the extrymytyues vnnech felde, the sygnes Taurus, Virgo, and Capricorne. He is engendred of Melancoly, colde, and dry, Septemtryonall, the cure hote and moyst, with the

the dyet of the same Complection.

Southe.

Aqua Hemium, et Hyeme.

The water whyte and thycke, the grose mater whyte and thycke, the lyttle thynne and swete. The extremytyues feble, the Sygnes. Cancer, Scorpio, and Pisces, he is engendred of flumes colde and moyst Merydyonall, the cure hote & dryc of the same Complection. Trauit Aqua Vite. Or in Potage.

Here sheweth of all the Dyssemale/and perylous dayes that cōmeth in the yeare.

Maysters of Astronomye and Phylycke/ that this Crafte fyrste founde telleth the most perylous and the moste daungerous dayes in the yere. In whych yf any man or woman

woman be let blode of wounde or of bayne, they shall dye wiin xxi Dayes folowynge. Or who so falleth in sycknesse in any of these dayes, they shall neuer escape it tyll they be dead. And who so take any great Jorney in any of these dayes to go farre from home he shalbe in daūger or dye, or he come home agayne. And who so weddeth a wyfe in any of these dayes, hastelye they shalbe departed, or els they shall lyue togyther with moche sorowe. And who so begynneth in any of these dayes any great worke, it shall neuer come to good ende. And these ben the dayes folowynge.

That is to saye.

IN Januarie, are. bii. Dayes. That is to saye. The. i. the. iij. the. iiij. the. b. the. x. the. xv. the xvii. and the. xix. Primo.

In Februarie are. iij. dayes, the. bii the. f. and the. xvii. ij.

In

¶ In Marche are thre dayes, the.xv. the.xvi. and the.xix. iij.

¶ In Apryll are two Dayes, the.xvi. and the.xxi. iiij.

¶ In Maye are iij. dayes, the.vii. the. xv. and the.xx. v.

¶ In June are.ij. Dayes, the fourthe, and the.vii. vi.

¶ In Julye are.ij. Dayes, the.xv. and the.xx. vij.

¶ In August are two Dayes, the.xix. and the.xx. viij.

¶ In Septembre are.ij. dayes, the.vi. and the.vii. ix.

¶ In Octobre is one, the.vi. daye. x.

¶ In Nouembre are two dayes, the. xv. and the.xix. xi.

¶ In Decembre are iij. dayes, the.vi. the.vii. and the.ix. Et alii dicunt. The. xv. and the.xvi. xij.

¶ And who so wyll learne the Canyculer dayes, whiche ben dayes of great daunger and peryll, as Clarkes say

saye. And they begyn the. xv. Kalen of August, and dureth to the. iiii. Nonas of Septembre, whiche season is very perillous to take syckenes, and it is also peryllous to take drynkes or medycynes, or to lette blode, but yf it be for great nede, and that it muste be after the myddes of the daye.

¶ Of the Cyrcle that is in the Fyrmament that is called zodiacke.

IT is to vnderstande that there is a Cyrcle in the fyrmamente that is called zodiacke, and is deuyded in. xii. euen partes, and those partes be clyped the. xii. sygnes in laten, and these be the names.

☞ Aries/Taurus/Gemini/Cancer/Leo/Virgo/Libra/Scorpio/Sagittarius/Capricornus/Aquarius/and Pisces. ☜ These. xii. Sygnes ben in Complection, lyke vnto the foure Elemente

mentes. That is to saye, the fyre, the Ayre, the water, and the Earth. The Fyre is hote and drye, his Element is lykened to the Ramme, the Lyon, and the Shoter: for these be hote and dry also the Ayre is hote and moyste, his Element is lykened to the Chyldren, the Balaunce, and the watter bearer, for they be hote and moyste. The watter is moyste and colde, for to the watter is lykened the Crabbe, the Scorpyon and the Fysshe. the earth is drye and colde, to the Earth is lykened the Bulle, the Mayde, and the Goote, for they be drye and colde.

¶ And euerycye of these sygnes is deuyded in. xxx. euen partes, and these partes ben called degrees in euery degre, and is deuyded in. lx. euen partes and these partes ben called mynutes, and euerye mynute, is deuyded in. lx. euen partes, and these partes be clepped secondes, and so forth to the thyrdes and fourthes.

There

¶ Here foloweth the dystaunce betwene the Sygnes.

IT is to vnderstande, there be. vii. planets, as Saturnus/Jupiter/Mars/Sol Uen⁹/Mercurius/and Luna. These be the. vii. mouable starres. ¶ The foresayde. xii. Sygnes taketh great power & myghte of the. vii. planettes, and the. vii. planettes taketh great power of ye. xii. Sygnes, for the Planettes be to the sygnes, as soule to the body, and the sygnes to the planettes, as body to the soule. For lyke as the body maye do nought withoute the soule, no more may the soule without the bodye: no more maye a sygne without a Planet.

¶ Saturnus is the hyghest and next beneth Saturnus is Jupiter, beneth Jupiter Mars, beneth Mars Sol, beneth Sol Uenus, beneth Uenus Mercurius, beneth Mercurius Luna

The

The wyse Phylosophers saye it is from the earth to Luna, xv. M, vii. C. l. myles.

¶ From Luna to Mercurius, is. xii. M. viii. C. xii. myles et di.

¶ From Mercurius to Venus, is as many myles

¶ From Venus to Sol, is. xxiii M. iiii. C. xxxvii. myles et di.

¶ From Sol to Mars, is. xv M vii. hundred. xxv. myles.

¶ From Mars to Jupiter, is. lxxviii. M. vii. C. xxi. myles.

¶ From Jupiter to Saturnus, is as many myles.

¶ And from Saturnus to the fyrmamente, is syxe score thousande, foure. C. lxxxv. myles.

¶ The Summe of all these myles, is. xix. Score. M. vii. C. xxxiiii. et di

¶ Hereafter foloweth a Coniunction of the chaungynge of the Moone.

¶ Here

HEre is a Rule of the chaunge of the Moone. Whan the Pryme is on this Letter .A. the .iiii. daye before the Pryme, the .xix. houre shalbe the chaunge of the Moone. And thou shalte begynne to tell thyne houres at mydnyght, for a daye naturall is frō mydnyght to mydnyght. Whan the pryme is on this letter B.iii. day thā it shall chaunge the .iiii. houre That is to saye after mydnyght. Whan it chaungeth on this letter .C.iiii. daye than the .viii. houre. Whan it is on this letter, D.iiii. daye, than the .xv. houre, Whan it is on this letter, E. iiii. day, than the .xviii, houre, Whan it is on this letter. F.iii. day, than the xvi, houre, And whā that it is on this letter. G.iii. day than the .xvi. houre.

¶ To know what Weather shalbe all the yeare, after the chaunge of euery Moone by the Pryme dayes.

☉ Sondaye Pryme/drye Wether/
☾ Mondaye Pryme/moyst Wether/
☾ Tuesdaye Pryme/colde and wynde/
☾ Wednesdaye Pryme/mervaylous/
☾ Thursdaye Pryme/fayre and clere
☾ Frydaye Pryme/fayre and fowle/
☾ Saturdaye Pryme/Rayne.

Pryme vpon hoza mynu.

A.	29.	9.
B.	4.	5.
C.	13.	1.
D.	20.	18.
E.	18.	12
F.	21.	4.
G.	17.	20.

☾ The

¶ The Dyspolycion of the.xij. Monthes/vpon Blode lettynge.

¶ Januarie.

IN the month of Januarie, let thee no blode on the.i. day, for it is perylous, ne the.ii. day, ne the.v. daye, ne the.x. daye, ne the.xv. daye, ne the.xix. daye, ne the.xx. day, ne the.xxv. day. But as oft as thou wylt drynke good whyte wyne fastyng, and also take good hede to the dayes that be aboue wrytten, for they ben perylous for to blede on, but the tyme be ryght good for blode lettynge.

Februarie.

¶ In the month of Februarie, eate no potage made of Hockes or Maloyes, for that is venymie. And yf thou haue nede to blede on ỹ wrest of the thombe blede not the .iiij. daye, ne on the .vi. daye, ne on the .viij. daye. But on the xiij. day it is good. Ne blede not on the.

xvii. day, ne on the, xxvi. day, ne on the xxviii, day, but that the lygne be verye good and thou mayst chose.

¶ Marche.

¶ In the month of Marche, eate fyges, rayſyns, and ſwete meates, and drynkes, and hote meates and let the blode on the ryght arme on the. v. day or on the vii. day, or on the. xvii. daye, for that is good agaynſte all maner of Feuers. But beware blede not the fyrſte daye, ne the. xv. daye, ne the. xvi. day, ne the. xix. day ne the. xxviii. daye and thou mayst chose, and yf thou do, loke the lygne be very good.

¶ Apryll.

¶ In the mouthe of Apryll, blede on the lefte arme, on the. iii. day or on the xi. daye, or on, the xv. daye, and thou ſhalt haue no great headache ne leſe thy lyght of all that yeare. And vſe freſhe and hoote meates, but blede not the. vii. daye, ne the. viii. daye, ne the. x. daye, ne the. xx. daye. For theſe

dayes

dayes be not good for blode lettynge

¶ Maye.

¶ In the monyth of Maye, ryse early and eate and drynke betyme, vse hote meates and drynkes, but eate nother of hed nor foote whyle that Maye last and let the blode on the .i. daye, or on the .xviii. daye, on whiche arme thou wylte, or on the .xxvii. daye, or on the xxviii day. And it shal moch helpe the agaynst all maner of euylles, but beware that thou blede not the .iii. daye ne the .vi. daye, ne the .xv. daye.

¶ June.

¶ In the monthe of June, some Phy sytions, say that it is good euery day to drynke a quantytie of colde water fastyng, and rule the of thy meate and thy drynke measurably, and eat letuse and sage, and yf thou haue nede to blede on the .xxviii. daye. For that is good, but beware that thou blede not the .vii. daye, ne the .x. daye, ne the .xv. daye, ne the .xxii. daye.

¶ Julye.

¶ In the monthe of July, kepe the frō lecherye, for than the brayne and the humours ben alwaye open, and blede not in this monthe, but yf thou haue great nede, and than beware alwaye that thou blede not vpon the. xiii. daye, ne on the. xb. daye, ne the. xic. daye, ne the. xvii. daye, for it is daungerous.

¶ Auguste.

¶ In the monthe of August, eate no maner of wortes, nor no maner of hote meates and drynkes of spycerye, nor blede not the. j. daye, ne the. xx. daye, ne the. xxii. daye, ne the xxv. daye. The other dates thou mayst blede for great nede, yf the sygne be good for blode letynge. But not els, and thou loue thy selfe in good healthe.

¶ Septembre.

¶ In the monthe of Septembre, all maner fruyte that is rype, and not enfected, is good for to eate, and bleede on the. xviij. daye, or on the. xxviii. daye.

And

And of the dropsye, frensy, palsy, ne of the fallynge euyl, dreade the not of all that yeare. And yf thou haue nede to blede more, beware that thou blede not the.iij.daye, ne the.iiij.daye, ne the.xvi daye, ne the.xxi.daye, ne the.xxii.daye.

¶ Octobre.

¶ In the monthe of Octobre, drynke good and holsome wine, and blede not but yf great nede make the, and looke that the sygne be verye good, but yet beware that thou blede not on the.iij. daye, ne the.vi.day, ne the.xvi.daye, ne the.xxiiij.daye, and thou wylt do well.

¶ Nouembre.

¶ In the monthe of Nouembre, blede not but for nede, for all thy bloude is gathered that tyme vpon thye beade dayne. Bath the not, but vent the a lytell of grasynge, for then be all thyne humours ouerquycke to blede, and yf case be that thou haue great nede for to bleede / beware of the fyfte daye, the.vi.Daye, the.xv,Daye, the.xix.

day, the .xxviii. day, and the .xxix. day.

¶ Decembre.

¶ In the monthe of Decembre, blede not, but yf thou haue greate nede for the cale, and blede than vpon the .vi. daye, for it is ryght good, and in cale thou haue more nede to blede, beware of the .vii. daye, the .xv. daye, the .xvi. daye, the .xvii. day, and the .xxii. daye. And in this monthe, come nye no fyre with thy shankes.

¶ For to vnderstande, and knowe the yeares that shall be plentuous and in great habundaunce of goodes.

¶ In die Dominica.

That is sondaye.

IN the yeare that Januere shall entre vpon the sonday the wynter shalbe colde, and moyst and the sõmer shalbe hote, and the tyme of Haruest shalbe wyndy, and rayny, with great habundaunce

daunce of corne of all gardyne fruyte and herbes. There shalbe lytell Oyle habundaunce shalbe of all maner of flesshe. Some great newes shall men here spoken of kynges, of prelates of the chuche and other erthly prynces. Great warres and robbories shalbe made, & many yonge people shall dye.

¶ In die Luna.

That is Mondaye.

¶ In the yeare that Janyuere shall enter on the monday, the wynter shall be pealyble ynoughe, and the sõmer shalbe very temperate. Then shalbe great flodes of water, that shall breke out of the ryuer lymytes and bondes, and many Shyppes vpon the see shall perysshe, and in this yeare shall raygne dyuers sycknesses and chaunges of great lordes shalbe made. many women shal perisshe in trauayling with chylde, many great lordes shall dye.

¶ This yeare shalbe lytle greasse, and mustarde seede, but there shalbe plen-

eye of corne, of wynes, and good chepe flesshe and but lytell Oyle.

¶ In die Martis.

That is Tuesdaye.

¶ In the yeare that Janyuere, shall enter on the Tuesday, the wynter shal be chaungeable, and not stedfaste, for in the Prymetyme of trueth it shall frese, and that shal hurt sore the Rye, the vynes, and the flowers, & the sommer shalbe drye, hote, and burnynge, in so moche that the Herbes in gardyns / shall haue no power to come oute of the grounde, all thynges shall be deare saue onelye corne, many men shall dye of the blody flyxe, there shall be no tydynges of thondre, lyghtnynge and tempeste, but all flesshe shalbe deare, many wynes shall turne.

¶ In die Marcurij.

That is Wensdaye.

¶ In the yeare that Janyuere, shall enter on the Wednesday, the wynter shalbe temperate, but in the ende there shall

shalbe Snowe, and Froste, the Prymetyme shalbe raynye, great habundaunce of al Corne, of wynes, of fruytes, of haye, of grasse, and generally of all good thynges. The Sommer shal be a lytell clowdye, by the whiche therof shal come great syckenes, poore labourers, as handecraftes, and artyfycers shall gayne metely well this yere, many Theues shalbe, by whome the meane people shall be sore pylled/ and dyscomfyted, great warres, battayle, and slaughter, shalbe towardes the myds of the yeare, by the whiche shall come great goodes to some men. In the ende of the yeare shalbe dyuers pestylences, botches, and fallyng euylles and specyallye nexte the sea.

¶ In die Iouis.

That is Thursdaye.

¶ In the yeare that Ianyuere, shall enter on the Thursdaye, the Wynter shalbe longe and moste partedrye, and this yeare shalbe verye holsome. The

Prymetyme

Prymetyme shalbe very wyndye, the sōmer shalbe good & temperate, and Haruest shalbe moste parte raynye, by the whiche the waters shalsore breke out of theyr bondes, the Wheete and wynes shalbe good chepe. There shall be of Otes, of Haye, of Grasse, and of fruytes, competently ynoughe, great warre and deuysion shall be, betwene the churche, the Kynges, and Princes and in the ende, the princes shall haue the victoryes of theyr enterpryses. Women shall set them selues moche to Lecherye, the people shalbe well eased of taxes and tallages.

¶ In die Veneris.

That is Frydaye.

¶ In the yeare that Ianyuere, shall enter on the frydaye, the wynter shall be longe and dyrbe, and the sōmer vnholsome, haruest shalbe drye, al corne shalbe deare, the vyntage shalbe good ynoughe and habundaunce of oyle, of fruyte, of hay, of grasse, and of al gar

dyn

dyn herbes. the world shalbe sore persecuted with dyuers syckenesses, as sore eyes, and of all Etykes, manye yonge chyldren shall dye, great thondre, lyghtnyng, and tempestes shalbe that shall greue sore all the grounde, there shall be earthquakes. And good chepe cloth, poore people shall gayne lytell or nothynge, many beastes shal dye for hungre, for the dyuersytie and maladye of the tyme.

¶ In die Sabbati.

That is Saturdaye.

¶ In the yeare that Janyuere, shall enter on the Saturdaye, the wynter shall be temperate sufficiently, and in the Prymetyme shalbe Frostes/ the whiche shall dystroye the Ryes/ the Vynes/ the Oyles/ and the fruytes/ the sōmer shalbe metelye temperate/ the haruest tyme shalbe dry, the Otes and other Corne, shalbe good cheape. All gardyne herbes, shall be chepe ynoughe, and flesche shalbe good chepe

many

many olde people shall dye. ¶ Feuers Tercians shall greue sore the worlde that shalbe sycke throughe euyll hete And many murmuracions/ warres/ and murthers shalbe done by the one agaynste the other, and neyghboures agaynste neyghboures. And many other cases/ shalbe extentymes cōmytted and done.

¶ A lytell rule of S. Paules daye, otherwyse called the Conuertyon of S. Paule.

¶ The sayenge of Esra Pater to the Husbande man.

If that the daye of S. Paule be cleare
Than shall betyde,
an happye yeare.
yf it do chaunce,
to Snowe or rayne,
Than shalbe deare
alkynde of grayne.

But

But and the wynde,
than be a lofte
Warres shall bere,
this realme full ofte
And yf the Clowdes,
make darke the skye
Both Neate and Fowle,
that yeare shall dye.

¶ Of the sygnyfycacion of thondre in euery daye of the weeke.

YF it thondre on the Sondaye, there wyll be a great death of Clarkes/of Judges/and other peruers people by sygnyfycacion.

¶ If on the Monday, it chaunce to thondre, many women wyll dye then, and the Corne wyll suffre an Eclyps, by sygnyfication.

¶ If it tondre on Tueldaye, it betokeneth plentye of Corne.

¶ If on the wednesdaye, it chaunce to thondre, it betokeneth that yeare/

that

that cõmon women and lyghte wenches, and foolysche women shall dye. And then shalbe great bloodshedynge.

¶ If it thondre on the Thursdaye, then shalbe great chepe corne.

¶ If on frydaye, it chaũce to thondre, it betokeneth that a great man shalbe slayne, and dyuers other murthers shalbe done.

¶ If on Saturdaye, it chaunce to thondre, it betokeneth that then shalbe a generall pestylence plague, wherof many shall dye. &c.

¶ Finis.

Imprynted by me (Thomas Colwell:) Dwellynge in the Houle of (Robert Wyer) at the Sygne of Seynt Johñ Euangelyst, in S. Martyns Parysshe / beside Charynge Crosse.